
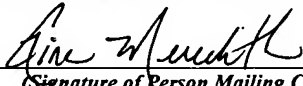


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Aronson, et al.				Docket No. 15436.247.2.1.3	
Application No. 10/629,301	Filing Date July 28, 2003	Examiner Unassigned	Customer No. 022913	Group Art Unit 2811	Confirmation No. 6453
Invention: <b>TRANSCIVER MODULE AND INTEGRATED CIRCUIT WITH MULTI-RATE EYE OPENERS AND BYPASS</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	43 -	23 =	20	x \$50.00	\$1,000.00
INDEP. CLAIMS	9 -	6 =	3	x \$200.00	\$600.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1,600.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: March 14, 2005		
Peter F. Malen, Jr. Attorney for Applicants Reg. No. 45,576 Telephone No. 801-533-9800			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence		
CC:					

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): Aronson, et al.			Docket No. 15436.247.2.1.3	
Serial No. 10/629,301	Filing Date July 28, 2003	Examiner Unassigned	Group Art Unit 2811	
Invention: <b>TRANSCIVER MODULE AND INTEGRATED CIRCUIT WITH MULTI-RATE EYE OPENERS AND BYPASS</b>				
<p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><b>Preliminary Amendment (8 pgs.); Transmittal Letter (1 pg. in duplicate); Credit Card Payment Form; Postcard</b></div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p style="text-align: center;"><u>March 14, 2005</u> (Date)</p> <div style="text-align: center; margin-top: 20px;"><u>Gina Meredith</u> (Typed or Printed Name of Person Mailing Correspondence)  (Signature of Person Mailing Correspondence) <u>EV 627626695 US</u> ( "Express Mail" Mailing Label Number)</div> <p style="text-align: center; margin-top: 50px;"><b>Note: Each paper must have its own certificate of mailing.</b></p>				

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A circular black ink stamp from the OIPE Patent &amp; Trademark Office. The text "OIPE" is at the top, "JC151" is on the right, "PATENT &amp; TRADEMARK OFFICE" is at the bottom, and "MAR 14 2005" is in the center.

In re application of

Serial No.: 10/629,301

Filed: July 28, 2003

Conf. No.: 6453

For: TRANSCEIVER MODULE AND  
INTEGRATED CIRCUIT WITH MULTI-RATE  
EYE OPENERS AND BYPASS

Examiner: *Unassigned*

Customer No.: 022913

**MAIL STOP: AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Please amend this application in view of the following amendments and remarks:

***Amendments to the claims*** begin on page 2 of this paper; and

**Remarks** begin on page 8 of this paper.

01 FC:1201	600.00 0P
02 FC:1202	1000.00 0P